



**FRESHWATER PARISH COUNCIL**  
Council Chamber, Memorial Hall, Avenue Road,  
Freshwater, Isle of Wight.

Telephone 01983 752000 Email [clerk@freshwater-parish.org.uk](mailto:clerk@freshwater-parish.org.uk)

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NOTICE IS HEREBY GIVEN THAT A COUNCIL MEETING OF THE FRESHWATER PARISH COUNCIL WILL BE HELD IN THE COUNCIL CHAMBER AT THE MEMORIAL HALL FRESHWATER AFTER THE PLANNING MEETING ON 5<sup>TH</sup> DECEMBER 2023

15 Minutes allowed for Residents to ask questions on matters relating to the agenda.  
(These do not form part of the Councils Minutes.)

**A G E N D A**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**  
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda.
3. **TO AGREE THE MINUTES OF A MEETING OF FRESHWATER PARISH COUNCIL HELD ON THE 7<sup>TH</sup> NOVEMBER 2023.** (Already circulated to Councillors)
4. **TO ACCEPT WRITTEN REPORTS FROM FRESHWATER WARD COUNCILLORS/QUESTIONS AND UPDATE SESSION (UP TO 15 MINUTES FROM ALL COUNCILLORS.)**
5. **TO AGREE THE MEETING DATES FOR 2024** (Copy attached)
5. **TO RATIFY NOVEMBER 2023 MONTHLY ACCOUNTS.**  
(Document to be sent to you prior to the meeting)
6. **TO DISCUSS GRANT APPLICATIONS.**  
(List to be sent to you prior to the meeting)
7. **TO APPOINT A CHAIRMAN FOR THE SKATE PARK PROJECT COMMITTEE.**
- 8.a **WITH THE AGREEMENT OF THE CHAIRMAN OF FINANCE IT IS PROPOSED TO FORM A FINANCE SUB COMMITTEE OF THE COUNCIL MADE UP OF 7 MEMBERS INCLUDING THE CHAIRMAN AND VICE-CHAIRMAN OF THE COUNCIL**
- b. **WITH THE AGREEMENT OF THE CHAIRMAN OF PLANNING IT IS PROPOSED TO FORM A PLANNING SUB COMMITTEE OF THE COUNCIL MADE UP OF 7 MEMBERS OF THE COUNCIL INCLUDING THE CHAIRMAN AND VICE-CHAIRMAN OF THE COUNCIL.**  
**THAT COUNCILLORS NOT ON THE PLANNING COMMITTEE MAY ATTEND THE MEETING IF THEY WISH TO SPEAK ON A PLANNING APPLICATION IN THEIR WARD**
9. **TO RECEIVE A PRESENTATION FROM CLLR THOMAS ON WORK SHE HAS BEEN INVOLVED WITH THAT WILL BENEFIT OUR LOCAL RESIDENTS.**
10. **CLERK TO REPORT ON CORRESPONDENCE RECEIVED.**

Signed

*Valerie Taylor*

Dated 28<sup>th</sup> November 2023

Please email me on [valtayloriw@gmail.com](mailto:valtayloriw@gmail.com) if you cannot attend.

Also, can the Isle of Wight Ward Councillors send me their written reports to my email address please so I can circulate them prior to the Meeting. Thank you.