

# **FRESHWATER PARISH COUNCIL**

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24<sup>th</sup> March 2025

Notice is hereby given that there will be a meeting of Freshwater Parish Council on Tuesday 1<sup>st</sup> April 2025 in the Council Chamber, Memorial Hall, Freshwater, immediately after the planning meeting.

The public and press are cordially invited to attend.

Emma Carter  
Deputy Clerk to Freshwater Parish Council

## **AGENDA**

1. Apologies
2. To agree the following Minutes of the Freshwater Parish Council meeting held on the
  - a. Extraordinary Meeting 21<sup>st</sup> Feb – circulated to councillors
  - b. Main Meeting 4<sup>th</sup> March – circulated to councillors
  - c. Annual Parish Meeting 18<sup>th</sup> March – circulated to councillors
3. To invite Councillors to declare an interest in matters on the Agenda.
4. To receive questions on the agenda from members of the public (up to 15 mins).
5. To accept written reports from Freshwater Ward County Councillors / Questions and update session (up to 15 minutes from all Councillors).
6. Chair's Report – circulated to councillors
7. Clerk's Report – to be circulated to Councillors.
8. Correspondence – 3 items

## **FINANCE**

- 9
  - a. To agree accounts for payment – list circulated to Councillors for information.
  - b. To agree to the Dimbola grant application received.
10. Library Committee quinquennial report requirements and fire safety report update – Councillor Whyte
11. To receive the report from the Finance Committee – Councillor Thomas.

12. To receive the report from the Resilience committee - Councillor Hobbs - draft minutes circulated to councillors.
13. Future agenda items.

That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.

14. Report and recommendations by the personnel committee – Councillor James.
15. To receive the Land Management meeting report and recommendations.
16. To receive quotations for the play equipment on Stroud with an officer recommendation.
17. To receive the officer recommendation for replacement bins.