

**Freshwater Parish Council**  
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**Notice is hereby given that there will be a meeting of Freshwater Parish Council on Tuesday 8th July 2025 in the Council Chamber, Memorial Hall, Freshwater at 6.30pm.**

**The public and press are cordially invited to attend.**

### **PUBLIC QUESTIONS**

Prior to the Council meeting commencing there will be a public forum of up to 15 minutes, if necessary, when there will be an opportunity for members of the public to ask questions of the Parish Council regarding matters on the agenda.

## **AGENDA**

### **1. APOLOGIES**

To receive any apologies for absence.

### **2. INTRODUCTION OF LOCAL BOBBY PC MATTHEW ROWLANDS**

### **3. DECLARATIONS OF INTERESTS**

To receive any declarations of pecuniary or non-pecuniary (personal) interests relating to items on the agenda.

### **4. REQUESTS FOR DISPENSATIONS**

To receive and consider granting any written requests from Members for dispensations in respect of disclosable pecuniary interests.

### **5. GRANT APPLICATION FROM WEST WIGHT SPORTS AND COMMUNITY CENTRE**

To consider and approve the grant application from West Wight Sports and Community Centre. ([GRANT APPLICATION](#))

### **6. MINUTES**

To agree the minutes of the Freshwater Parish Council meeting held on 3<sup>rd</sup> June 2025 ([PAPER A](#)).

### **7. WARD COUNCILLOR REPORT**

To receive a written update from Ward Councillors ([WARD REPORT](#))

### **8. OFFICER REPORTS**

i. To receive a written update from the Clerk ([PAPER B](#)).

### **9. CHAIRS REPORT**

To receive a report from the Chair, Cllr Frances Turan ([CHAIRS REPORT](#)).

### **10. MEMBERS QUESTIONS**

To receive any questions from Members concerning the business of the Parish Council or about a matter affecting the parish but which is not included on the agenda for the meeting or is not otherwise before the Council.

## **11. CORRESPONDENCE**

To receive an email from the West Wight Heritage Centre ([PAPER C](#))

## **12. COUNCILLOR MOTION**

To consider the motion proposed by Councillor Whyte. ([PAPER D](#))

## **13. FINANCE**

- i. To approve the Investment Policy ([PAPER E](#))
- ii. To approve the Reserves Policy ([PAPER F](#))
- iii. To approve the updated Terms of Reference for the Finance Committee ([PAPER G](#))
- iv. To receive and approve the updated Financial Regulations ([PAPER H](#))
- v. To receive and approve the list of payments for the periods ending 30/06/2025  
**(PAPER I) TO BE PROVIDED DURING THE MEETING**
- vi. To review and approve a list of the current Direct Debits and Standing Order payments in place for the council ([PAPER J](#))

## **14. REAFFIRM OR APPROVE OFFICERS PROPOSAL FOR THE PATIO AREA**

If approved via email Councillors to reaffirm the decision for the patio area at the Memorial Hall. If no previous approval given Councillors to approve the officers recommendation for the patio area at the Memorial Hall. ([PAPER K](#))

## **15. REAFFIRM OR APPROVE OFFICERS PROPOSAL FOR ADDITIONAL ELECTRICAL WORK ON THE MUGA LIGHTS**

If approved via email Councillors to reaffirm the decision for the additional electrical work for the MUGA Lights. If no previous approval given Councillors to approve the officers recommendation for the additional electrical work for the MUGA Lights. ([PAPER L](#))

## **16. CO-OPTION OF A NEW COUNCILLOR**

To approve the co-option of the new councillor in the South Ward Freshwater. ([PAPER M](#))

## **17. TERMS OF REFERENCE LIBRARY COMMITTEE**

To approve the amendment of the Terms of Reference to increase the number of Councillors on the committee from 3 to 4. ([PAPER N](#))

## **18. COLWELL BUOY IMPROVEMENTS REPORT**

To approve the proposed upgraded buoy system at Colwell Bay. ([PAPER O](#))

**19. PROPOSAL TO SUSPEND THE STANDING ORDERS AND COMMITTEE TERMS OF REFERENCE TO ELECT CHAIR AND VICE-CHAIR POSITION**

- i) Planning Committee Vice-Chair Election
- ii) Land Management and Assets Chair
- iii) Land Management and Assets Vice-Chair
- iv) Personnel Committee Chair
- v) Personnel Committee Vice-Chair
- vi) Library Committee Chair – reaffirm decision to elect Councillor Whyte as Chair.

**Signed:** Kirsty Gibson (Clerk)

**Date:** Wednesday 25<sup>th</sup> June 2025

Should anyone require a copy of the agenda in a large print format please contact the Parish Council. Several paper copy agendas will be provided at the meeting for the public.