

## **Freshwater Parish Council**

### **Parish Office**

Memorial Hall  
Avenue Road  
Freshwater  
Isle of Wight  
PO40 9UU

Telephone: 01983 752000

Email: [clerk@freshwater-parish.gov.uk](mailto:clerk@freshwater-parish.gov.uk)

Website: [www.freshwater-parish.org.uk](http://www.freshwater-parish.org.uk)



## **MINUTES OF A MEETING OF THE LAND MANAGEMENT AND ASSETS COMMITTEE HELD ON TUESDAY 16<sup>th</sup> SEPTEMBER 2025 AT 7.07PM IN THE COUNCIL CHAMBER, MEMORIAL HALL, FRESHWATER**

**PRESENT:** Councillors Turan (Chair), Armstrong, Bamford, Cameron, Cox, Hobbs, Pakel, Whistance, Whyte,

**CLERK:** K Gibson

**MINUTE SECRETARY:** M Gardiner

### **PUBLIC QUESTIONS**

Prior to the Council meeting commencing there will be a public forum of up to 15 minutes, if necessary, when there will be an opportunity for members of the public to ask questions of the Parish Council regarding matters on the agenda.

#### **1. APOLOGIES: NONE**

#### **2. DECLARATIONS OF INTERESTS**

To receive any declarations of pecuniary or non-pecuniary (personal) interests relating to items on the agenda. **NONE**

#### **3. MINUTES**

To agree the minutes of the meeting held on 19TH August 2025 (circulated to Councillors) – **(BC/DW) AGREED**

#### **4. SKATE PARK/PUMP TRACK PROJECT**

Update from the working party.

Councillor Pakel gave a verbal update.

#### **5. REVIEW LAND MANAGEMENT ASSETS AND RESPONSIBILITIES**

To review and discuss plans as per the committee's scope of responsibilities on the Terms of Reference (PAPER B). To include any potential budget requirements for 2026/27 financial year.

It was agreed that the Clerk will compile a summary for each asset with a list of any recent works that may have taken place.

It was agreed to arrange a Parish visit for Councillors to inspect current land assets – 24<sup>th</sup> and 29<sup>th</sup> September 2025 subject to Officer availability.

#### **6. DISCUSS COMMUNITY INVOLVEMENT IN PLANTING.**

Councillor Cameron would like to discuss community involvement in planting in the Parish,

including the troughs on The Avenue and trees.  
A verbal discussion was held.

**7. FUTURE AGENDA ITEMS**

Allotments

Red Telephone Box – future use.

**8. TO ARRANGE A DATE FOR THE NEXT MEETING.**

Planned for 18th November 2025.

**The meeting ends at 8.04pm**

**Should anyone require a copy of the minutes in a large print format please contact the Parish Council.**

DRAFT

